

Slanderer of Peter

An Accepted Form of Idolatry

by

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Introduction

God. No other word invokes such a mix of logic and emotions in the world. Many want to understand Him, even among those who say they don't believe in Him. However, there is a special set of entities who want to take control of Him. This movement started a long time ago and even has a sponsor for it: or should I say that it has selected a sponsor in spite of him. His reputation has been enhanced and magnified far beyond anything that even he would recognize, and especially far beyond the mission that he was assigned by the Great Teacher. Here we will explore this movement and try to come to some understanding of why they have chosen this path. But more important than that, we will locate and present the true message that the Savior of the world, Jesus Christ, presented to them before they even were. This is the original and must become the true mission of all who claim membership in this movement. The stakes are very, very high for the movement and for those in it who choose to ignore the commandments of Jesus Christ about how not just Christians, but how all people must handle the things and messages of God, and how we must learn to treat one another.

To give you a good understanding of It with whom we are dealing I must let you know that I refer to God as Daddy (at least at this point). Just like most Christians and our siblings in the nation of Israel, I started out simply calling Him God, and this only because I had to call Him something. Then as I walked with Him some more I felt comfortable calling Him Father. And as I walked further with Him I started to call Him Daddy. I know that as my walk proceeds I will begin to call him Dada. And there will finally come a point when I will understand that anything I call Him is insufficient to sum up what He really is to me.

I hear you screaming, "What is this crazy man talking about? How dare he speak so familiarly about the Lord of the universe?"

Well let me explain. This is not a matter of familiarity but it is because I am an infant in this regard. When I first came to God, He was to me something that had a title that expressed His bigness (God). But as I walked further, I realized that my relationship with God was actually a reflection of my preparedness for serving Him. Thus I came to the point of serving Him as a child relates to a father; and then He was called Father. However, I started to understand that my relationship was not of as mature a fashion as I had thought. At this point the name Father seems to me to be an expression of some maturity, which a person only uses when they have attained a level of adolescence, at least. But I began to understand that I was not even out of short pants as it relates to eternal growth in God, so I call him Daddy.

As I progress further I understand that not only have I not progressed out of short pants, but relative to my Daddy, I am still in diapers. So I don't at all feel uncomfortable calling him Dada. The only thing that constrains me from proceeding even further to the point where I am not just still in diapers but also unable to speak in His presence (which is the whole world and all of our existence), is that He has commanded me to communicate with the other babies on this planet. This is not something that is amazing to me, nor should it be to you. If you think about it and if you've ever watched the interactions of our human babies, they sometimes seem to have their own language. This is not the *refined* language of the post-toddlers and adults, but it is their own way

of communicating. This is where I am and this is why I am sending this message to you.

As a fellow infant, speaking the infantile language of mankind, I will attempt to communicate to you in the language that you will understand. This language will be an attempt to give to you what Dada has given to me, as far as He is able to strain the meat so that I can consume it. So let's do some baby talking here "That no flesh should glory in his presence"; "That, according as it is written, He that glorieth, let him glory in the Lord" (1 Corinthians 1:29, 31).

*During Christ's time on earth
There was a man of God
Who was chosen to walk
The path his Savior trod.*

*He spent much time
Learning the Master's ways
So that sharing it with others
Would fill his days.*

*He sought no fame
Or position of honor
Save for that of being called
A true servant of his Father.*

*A disciple of Christ,
Among the first ones bidden,
Who left his former work
To deliver the Lord's mission.*

*The apostle we speak of
Would have none to him bow,
But others have given him
What he would never allow.*

*Somewhere along the line
His message was blurred
And the task that he started
Is moving toward the absurd.*

*It is said that he wanted
To replace the Son of man,
Or at least to become the leader
Of all who follow Gods plan.*

*Honor and scandal,
Praise and blame;
Two sides of a coin
That can surely inflame*

*And set a perilous division
That need not be
When his humility is*

All that we should see.

*To take his name and
Add it to such a bold notion
Is to transform his essence
Into a corrupt concoction.*

*We must speak up for this
Most noble spiritual leader
To reroute that which is
The Slander of Peter.*