

The Great Consolidation

Reconciling the Family of God

by

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Introduction

Hello.

How are you today?

I pray that you are well and that you are moving of one accord with the Almighty. May your understanding of His ways and His kingdom increase.

I truly thank you for obtaining this book. I pray to the Father that as you read it, your world will be transformed by an even closer walk with Him.

Today there are many religions with many sects and denominations of these religions. The multiplication effect of these two gives us thousands of religious practices from which to choose. Add to this the effect of tradition, and the number of ways to worship the Almighty can quickly rise to the millions. We won't even mention the effect of individual preferences. There is, however, by definition, and by fact, only one Almighty.

There is, of course, room for other mighties, but there can be only one Almighty. Whether one is a monotheist or a polytheist, there is still only one Almighty. Even those who believe in a trinity, with three parts, strive to place them under one power source, the Almighty. No matter how we look at it, there will still only be One.

Hear, O Israel: The LORD our God is one LORD: And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

(Deuteronomy 6:4-5)

The best statement of the Most High status of the Almighty comes from words attributed to the Almighty.

I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.

(Isaiah 45:5-6)

In this document, I will refer to the Almighty as LORD, God, Him, He, Himself, or His; to reduce the high level of formality that the word Almighty conjures up.

I believe that it is time for all mankind to grasp this basic concept. It is time for mankind in religions within nations to understand that what they say about the Almighty is a very precious thing. It can also be very dangerous, if it is mishandled for personal gain; individual or governmental. Words about the Almighty are not said in isolation. This is true not just on the earth, but it is true throughout the universe. Please understand that the Almighty is listening and

watching. His agents are also poised to protect His reputation and His honor among men. No man ever born or who will ever be born is as powerful as the Almighty: and there is none who can ever exceed Him in power.

He has tolerated much from mankind; but woe unto you who think that he will tolerate anything. Our environmental atrocities should give us a clear indication of the tolerance of God. He has allowed mankind a very broad slate of power in the world; not unrestricted, just broad.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(Genesis 1:26-28)

Read the above Scripture, very carefully. In it God does not give man dominion over the environment.

On a more somber note, neither does the Scripture give any nation or group of people dominion over all other nations or peoples. Dominion over the nations is reserved for God, and His chosen representatives. He has allowed us presidents, kings, dictators, prime ministers, and other high governmental officials to work with us on a regional basis.

There is, however, a representative of God who is above all governmental officials on this earth. This is he who stands in a chosen position to rule on a global level. He is the one who comes to show us The Way. He is the one who has the promise of God to inherit the kingdoms of the earth. All religions know of him and all are awaiting the start of his eternal rule. He is the one who was crafted and equipped personally by the Almighty.

This should not surprise us. On this earth we are accustomed to powerful men hand-picking and grooming their successors. Why should the most powerful being in the universe not do so? As a matter of fact, where do you think we learned how to do what we do?

It has been, and will continue to be, my constant attempt, in presenting the information that is contained in these pages, to persuade the Almighty and His chosen guide to mankind to share with me some key secrets. I'm not referring to new things about reality, but new methods. I am asking God to show me ways to pierce the clouds of misunderstanding and of variance from the truth of the Bible. These are the clouds that are becoming thicker and thicker over all mankind.

The knowledge that is requested is not for me to be able to say that I know, and leave it at that. It is my intention to share all the secrets that I am told by God; however little or however much that may be.

The world needs a refreshing shot of divinity in its relational veins: individual and institutional; religious and secular. The nations, as the representatives of the power of God, need to understand their responsibilities. They can no longer blame the children (citizens) of the nation for being unruly and uncontrollable. They can no longer say that they have shown proper restraint: they have not. God is the standard of proper restraint and God is Tolerance.

To kill in anger will never be tolerance. To indiscriminately kill is nothing less than murder. To kill in revenge is nothing less than unrighteous slaughter. It is time for the leaders of the nations to follow God or stop calling themselves people of God. Too many leaders, in too many nations, are turning a blind eye to suppression and killing among the people of their nation. There are too many episodes of angry people, killing in anger. One of the most common excuses that they use is that they are purifying the nation.

To me belongeth vengeance, and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste. For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.
(Deuteronomy 32:35-36)

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.
(Romans 12:19)

For a nation to say that "such is our traditions", is irrelevant. God does not embed Himself in your traditions. God is not subject to tradition. All your traditions are subject to God. All priests, prophets, pastors, apostles, scholars, scribes, Pharisees, bishops, popes, as well as all other religious officers are subject to God. There is none so blessed as to be able to modify God's rules of behavior. This is the example given to us by the greatest among prophets--Moses. Even he was subject to God's will, and when he did not perform his duties as required by God he was chastened by God.

And the LORD spake unto Moses that selfsame day, saying, Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession: And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people: Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel. Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.
(Deuteronomy 32:48-52)

We can learn much from Moses, on many matters and especially on matters of devotion to

God. We know from his life, what God does when we don't live according to His way and will. Moses' life also shows us what we can do when we are at our best before God.

Moses was very diligent about guarding both his own reputation and the reputation of God. Those who concentrate on guarding the reputation of men, no matter how noble or seemingly close to God they may be, will find God unimpressed by their efforts. In fact, they will discover that God is displeased with their focus on a person, even when we focus on ourselves, and not on Him.

One of the lessons that God presented to Moses was to show him just how far he had developed in his relationship with Him. By asking Moses if he wanted to take over the position as the father of the chosen people, God was causing Moses to look deeply within himself. Would he choose fame or would he choose to protect the reputation of God?

Moses response shows us how we should behave. Moses' choice was to protect God's reputation.

And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

(Exodus 32:9-13)

When God has established or allowed a nation to exist, who are we to decide that it shouldn't?

In like manner, the selective slaughter of certain groups of people within a nation is in direct defiance to the ways of God. It should not be tolerated by any government on this earth. The nation that can't rise to the level shown by the one man, Moses, is not fit to call itself a nation of God.

Moses sought peace; over destruction. He promoted God's ability to heal and deliver; over the ability to destroy and enslave. The nation that cannot do this, among all people within its borders, is unfit and must turn to God for refreshing. Nations must absorb and activate the Law, as given by God to the children of Israel.

All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD. And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD. One law and one manner shall be for you, and for the stranger that sojourneth with you.

(Numbers 15:13-16)

May God provide the insight that we need, to develop for Him the message of tolerance; to present to one another. This is my request to Him for this book. It is time for the great consolidation of all religions around God.

This does not mean that mankind must be forced to choose one religion now. There will be one religion soon enough; and it will be at God's timing. At the time of the earthly rule of the Messiah there will be one world religion: it will not happen until then.

This is, instead, a call for a consolidation in sharing with others the tolerance that He shows us. This is a call for all nations to diligently seek God.

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

(Hebrews 11:6)

Always remember that we are tolerated as individuals, and as nations, because God has not charged our sin to our account.

If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? But there is forgiveness with thee, that thou mayest be feared.

(Psalm 130:3-4)

We are definitely not deserving of tolerance within ourselves and by our own actions.

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

(Romans 3:21-26)

Please, let's honor God, as best we can, in His power; by embracing His nature.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

(Matthew 7:7-11)

Remember that we all are living because of the grace of God. Please do not provoke Him.

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

It is a fearful thing to fall into the hands of the living God.

(Hebrews 10:30-31)

*Just as I am
Without one plea,
Is a maxim with which
I surely agree.*

*It is from the beginning
That we all must start,
In the search for truth
That lies at the heart*

*Of God's total plan
For all mankind,
The one his servants
Will help us find.*

*We want to be one
Of those who know
Just THE way
Mankind must go.*

*Each religion says
I have the way;
Follow me;
And prosper today.*

*Some religions say
That they have the right
To physically damage
And others give flight.*

*God is not found
In religions of the lands;
Above us all
His majesty stands.*

*With arms outstretched,
In a gesture of love,
Extended to all
By the Saviour above.*

*No, it is not for men
To give us the sky;
God will do this,*

By and by.

*Our purpose is not enhanced
By how many we kill,
But by righteous living,
As we do God's will.*